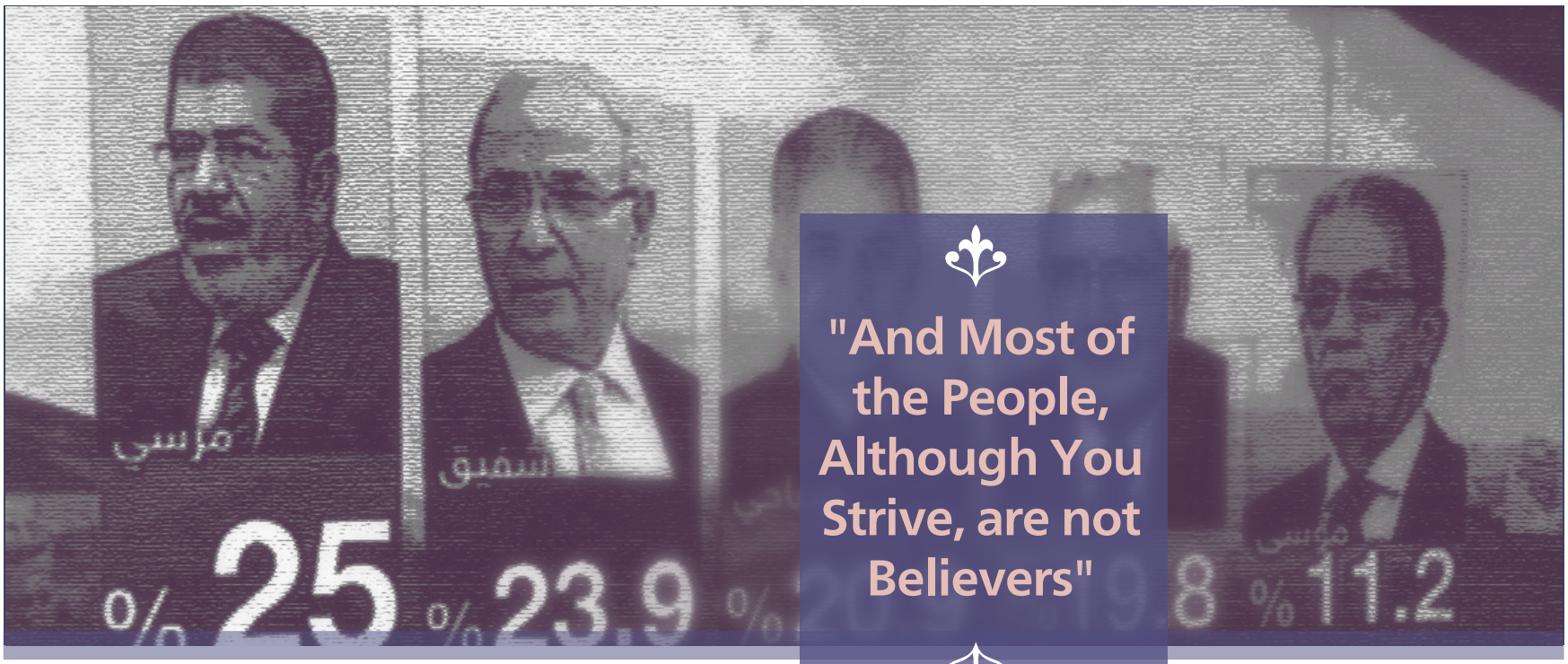


# "And Most of the People, Although You Strive, are not Believers"

Many myths and fantasies circulate among the parties falsely affiliated with Islam, where people extract them from the mouths of those whom they follow without investigating them or seeing if they are congruent with reality. Truly, some of these myths originate in propaganda and then they turn into a method of work, and some are only intended to deceive the gullible and naive followers to continue walking on the path set for them.

Among that which the leaders of these murtadd parties frequently talk, and which they made a firm and solid base, is their saying that if the fist of the Crusaders and tawaghit is lifted from the people in Muslim countries, they will choose - without a doubt - to be governed by the Shari'ah of Islam. Therefore, these parties claim that their work is limited to opening the way for people to choose freely to establish the religion, and in doing so they respect the will of the people.

Such talk involves many things, some of which are predictions that are not proven correct before the test of Shari'ah, reason, and reality, and some are promises and covenants that have proven the falsehood and the treachery of those who launch them, and others are an elusive declaration of acceptance of kufr, hidden by those who adopt it, under the veil of possible faces.

The reality we have seen in some countries is enough to falsify this statement. Countries in which people choose who they want from the rulers and what they want to be judged with, the people did not all choose those whom claim to defend Islam and seek to do that. Instead, they chose those who openly declare hostility to Islam and support for secularism!

It suffices us to know that the number of kuffar and murtaddin who chose the taghut Muhammed Morsi to rule Egypt is roughly equal to the number of those who elected his opponent, the tagut Ahmad Shafiq! There is no doubt that Shafiq was known to the people of Egypt for his kufr and hostility to the religion because he was one of the men of the former taghut Mubarak.

The same is true in Turkey, as the kuffar and murtaddin who elected the taghut Erdogan are a minority when compared to the total number of kuffar and murtaddin who elected all his opponents in the elections.

If the measure of the pagan elections sought by the murtaddin of the kafir parties is acceptable to them, then it has proven repeatedly that the matter is not as they claim. If people are to be left to choose freely, each of them will choose whoever agrees with his desires, or he thinks that he will provide him with a benefit or keep harm from him. Or they might choose whoever is better able to deceive them and mislead them with promises and slogans. Only a minority will choose those who alleged having a desire to rule by the Shari'ah, especially if people fear that establishing a religion will anger the kuffar and that the living situation and the economies of their countries will be affected by this.

And under this issue comes an important question that the murtaddin of democracy evade answering, which is if they excuse the tawaghit who rule them because they choose to establish Islam by electing those tawaghit, and thus they do not make takfir on them, then what is their justification for excusing the tawaghit they elect, who publicly declare their hostility to Islam and their determination to change its laws and alter its provisions?!

Perhaps knowing the fact that those who elected the taghut Ahmad Shafiq in Egypt were approximately 12 million people, shows the extent of the problem for what it really is.

On the other hand, we see that those murtadd parties deny their previous claims of having confidence in the desire of most people in Muslim countries to rule by the Shari'ah, as soon as they are enabled by Allah in any part of the earth. They refrain from establishing the religion, declaring that people are not yet ready to be ruled by the Shari'ah, and that they will dedicate their efforts to call upon people and introduce them to the religion of Islam until they are ready to be ruled by it.

The truth to which Allah has guided the leaders of the Islamic State, is the fact that allows the formation of a realistic perception of the condition of people, and judging and treating them accordingly. Not all the people who live in Muslim countries are among the ones who will support the call to establish the religion and arbitrate the law of Allah in any case, and whatever expectations that they will face damage to their livelihood as a result of that, nor are most of them. Likewise, not all of them will show hostility to this idea and prevent it with whatever they can.

Rather, people are divided into three sects. The first is a sect of people who believe in Allah and love His religion and are keen to establish it and defend it. The people of this sect are considered Muslims and treated as such in everything.

The second sect consists of kuffar who are stubborn and fight the religion of Allah. They show hostility to Islam and wage war against it, Oo they support the kuffar against Muslims to prevent the establishment of the religion and confirm the rule of ignorance. The people in this sect should be considered kuffar and fought on that bases.

And the third sect is comprised of people who do not love the religion and its people, and like shirk and its people, or prefer what brings benefit to their livelihood and hate what harms it, even if it is against the religion of Allah. Nevertheless, they do not show any of that, but live among the Muslims and appear to be a part of them and do not show loyalty to the kuffar and murtaddin. These people are munifiqin who are treated as Muslims as they remain as-is. They are Muslims on the surface, but kuffar or murtaddin on the inside, and they will be judged by Allah. If they show kufr in any form, then they should be part of the previous sect and treated as murtaddin, even if they claim Islam.

It is important for those working to establish the religion to pay attention to this matter before they take control over the land, and to distinguish the people, so they support the believers and help them to establish the religion, beware of the munafiqin and get to know them based on their acts, and fight the kuffar and the murtaddin and be harsh on them.

And be very careful not to confuse how to treat those from these sects. Do not treat the believer as you treat a kafir, or treat the munafiq as you do a believer, for it is a great injustice, and it is one of the doors that will lead to defeat and loss in this world and the hereafter. All praise is due to Allah, the Lord of all creation.